

South Dakota Animal Industry Board

411 S Fort St., Pierre, SD 57501
(605)773-3321 <http://aib.sd.gov>

PERMIT APPLICATION FOR IMPORTATION OF POULTRY AND HATCHING EGGS INTO SOUTH DAKOTA

PERMIT VALID FROM SEPTEMBER 1, 2015 THRU AUGUST 31, 2016

SECTION I. APPLICANT INFORMATION

Company Name: _____

Contact Name: _____

Address: _____

City, State, Zip: _____

Phone: _____ NPIP #: _____

We hereby apply to the South Dakota Animal Industry Board for permission to ship the following into the state of South Dakota:
(Check all that apply)

_____ POULTS UNDER 4 MONTHS

_____ TURKEY HATCHING EGGS

_____ CHICKS UNDER 5 MONTHS

_____ CHICKEN HATCHING EGGS

_____ PHEASANTS

_____ PHEASANT HATCHING EGGS

_____ OTHER POULTRY (please list types): _____

_____ OTHER POULTRY HATCHING EGGS (please list types): _____

I am familiar and agree to comply with the rules and regulations governing the importation of poultry and hatching eggs into the state of South Dakota. By signing, I declare and affirm under the penalties of perjury that this claim (petition, application, information) has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Print Name: _____ Signature: _____ Date: _____

*****SUBMIT TO OFFICIAL STATE AGENCY ADMINISTERING THE NPIP TO COMPLETE SECTION II*****

SECTION II. TO BE COMPLETED BY NPIP STATE OFFICIAL

Is the above applicant participating in the National Poultry Improvement Plan? Yes No

Please verify the disease status of the above checked poultry and/or hatching eggs for shipment into South Dakota.

_____ U.S. Pullorum-Typhoid Clean/State
_____ U.S. Mycoplasma Gallisepticum (MG) Clean
_____ U.S. Mycoplasma Synoviae (MS) Clean
_____ U.S. Mycoplasma Meleagridis (MM) Clean
_____ U.S. Salmonella Enteritidis (SE) Clean
_____ U.S. Salmonella Monitored

_____ U.S. Sanitation Monitored
_____ U.S. Avian Influenza (AI) Clean
_____ U.S. H5/H7 AI Monitored
_____ U.S. H5/H7 AI Clean
_____ U.S. MG Monitored
_____ U.S. MS Monitored

State Official's Signature: _____ Date: _____

PLEASE SUBMIT COMPLETED FORM TO THE SOUTH DAKOTA ANIMAL INDUSTRY BOARD.